

AGENDA
FARMINGTON BOARD OF SELECTMEN
Tuesday, October 28, 2014
6:30 P.M.

The Town of Farmington is committed to providing every resident, taxpayer and visitor full access to all municipal meetings and services. Please forward requests for accommodations to the Town Manager at 778-6538, TDD 778-5873.

- ITEM 1: Pledge of Allegiance to the Flag**
- ITEM 2: *To Hold a Public Hearing on the Community Development Block Grant (CDBG) for 82 High Street, Phase II and Execute Related Documents**
- ITEM 3: *To Hold a Public Hearing and Vote on Amendments to the M.M.A. Model General Assistance Ordinance, Appendices B and C**
- ITEM 4: *To Consider a Request to use the Meetinghouse Park Gazebo for Musical Performances each Tuesday from 11:30 A.M. to 1:00 P.M. Beginning on June 9, 2015 and Continuing each Tuesday thereafter until the last Tuesday in August, 2015 (Jeff and Donna Wells, Sandy Waite-Haskell and Ric Haskell, Margaret Arsenault and James Littlefield, and Linda Lee and Dona Whittemore)**
- ITEM 5: *To Award the bid for a Front-end Loader**
- ITEM 6: To Confirm the Employment of Scott A. Bouchard as the Public Works Mechanic**
- ITEM 7: To Confirm the Employment of Brian M. Fagnant as a Probationary Firefighter**
- ITEM 8: *To Award the bid for Heating System Service and Maintenance**
- ITEM 9: *To Consider a request from Mr. Neil Silkman for an Abatement of Sewer Charges in the Amount of \$1,203.85**
- ITEM 10: *To Reappoint William Haslam to a Three Year Term on the Conservation Commission**
- ITEM 11: To Clarify the Residency Requirements for Serving on Town Committees**
- ITEM 12: *To Review the Consumer Price Index for Wage and Salary Adjustments for Calendar year 2015**
- ITEM 13: *To Consider Scheduling a Special Meeting to Conduct the Executive Session Listed as Item 16 on this Agenda**
- ITEM 14: *To Approve the Minutes of October 14, 2014**
- ITEM 15: To Discuss Other Business**
- ITEM 16: To Hold an Executive Session Pursuant to 1 M.R.S. § 405.6.A to Discuss the Selection of a Contract Assessing Service and to Discuss the Manager's Annual Performance Evaluation**